

NOTICE 2015 AUG 27 AM 9: 35

EPA REGION VIII HEARING CLERK

Stop Sale, Use, or Removal Order

The pesticide(s) or device(s)	Bite II E	Sar
EPA Res No. 270 - 373 B	ERA Est No	75806-A2-1
(Describe fully: list brand name; amounts; registration, establishment, batch, model, and serial numbers; and other positive identifications)		
is subject to a Stop Sale, Use, or Removal Order issued by the United		
States Environmental Protection Agency in accordance with Section 13(a)		
of the Federal Insecticide, Fungicide, and Rodenticide Act and must not be		
sold, used, or removed other than in accordance with the order issued to:		
Mundoch's Ranch and Home	Suply - Pol.	son MT 59860
The sale, use or removal of this product in violation of the order is punishable by fine or imprisonment or both as prescribed in Section 14 of the Federal Insecticide, Fungicide, and Rodenticide Act.		
Signature of EPA Official	-	Date 8/2//5
For additional information concerning this notice, contact the person below:		
Name Dan Webster	Title Inspi	eder
Address 1595 Wynkoop St		
City Denver	State (0	Zip Code
Phone Number 303 - 312 - 2076	eMail whster a	land legan gov

CERTIFICATE OF SERVICE

The undersigned certifies that the original of the attached **NOTCIE OF STOP SALE, USE, OR REMOVAL ORDER** in the matter of **MURDOCH'S OF MONTANA; DOCKET NO.; FIFRA-08-2015-0005,** was filed with the Regional Hearing Clerk on August 27, 2015.

Further, the undersigned certifies that a true and correct copy of the document was delivered to Jim Eppers, Senior Enforcement Attorney, U. S. EPA – Region 8, 1595 Wynkoop Street, Denver, CO 80202-1129. True and correct copies of the aforementioned documents were placed in the United States mail on August 27, 2015, to:

MaryKayYeley, Registered Agent 2311 N 7TH Avenue Bozeman, MT 59715-0000

August 27, 2015

Tina Artemis

Paralegal/Regional Hearing Clerk

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